

FOUNDATION TEACHING COURSE

FT-7 THE BIBLE AND ITS AUTHORSHIP

1. Email *

The following questions have been designed to assess how much you have understood and retained from your studies.

We understand that not everyone doing the studies will agree with every single point contained therein. However, students are required to answer the questions in accordance with the material contained in the study booklet.

2.

3 points

1. The Bible is the (a).....
inspired Word of God, written by men over
centuries of time who were specifically
(b)..... and
(c)..... by God to do so.

Mark only one oval per row.

	a	b	c
divinely	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
chosen	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
anointed	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
educated	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
taught	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
man	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

3.

3 points

2. The Bible contains (a)..... books, of which (b)..... make up the Old Testament and (c)..... make up the New Testament.

Mark only one oval per row.

	a	b	c
66	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
39	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
27	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
53	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
38	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
26	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

4.

1 point

3. The Old Testament books are not arranged chronologically but according to the (a)..... they cover.

Mark only one oval per row.

	a
subjects	<input type="radio"/>
writers	<input type="radio"/>
time- frame	<input type="radio"/>

5.

5 point

4. The law books are as follows:

- (a)....., (b).....,
(c).....,
(d)....., and (e).....

.

Mark only one oval per row.

	a	b	c	d	e
Genesis	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Exodus	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Leviticus	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Numbers	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Deuteronomy	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Judges	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Joshua	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Nehemiah	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

6.

1 point

5. The books from Joshua through to Esther are called (a)..... books.

Mark only one oval per row.

	a
history	<input type="radio"/>
law	<input type="radio"/>
wisdom	<input type="radio"/>

7.

2 points

6. There are (a)..... books of major prophets and (b)..... books of minor prophets.

Mark only one oval per row.

	a	b
5	<input type="radio"/>	<input type="radio"/>
12	<input type="radio"/>	<input type="radio"/>
9	<input type="radio"/>	<input type="radio"/>
16	<input type="radio"/>	<input type="radio"/>
7	<input type="radio"/>	<input type="radio"/>

8.

4 points

7. The Apocrypha is a collection of books written in the 400 year period between the (a)..... and (b)..... Testaments, and is not regarded by the Protestant Church as (c)..... inspired, i.e. as being part of the (d)..... of scripture.

Mark only one oval per row.

	a	b	c	d
Old	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
divinely	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
canon	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
history	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
prophecy	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
prophetically	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

9.

1 point

8. The New Testament books are also arranged by (a)..... or author, not according to the time in which they were written.

Mark only one oval per row.

	a
subject	<input type="radio"/>
apostles	<input type="radio"/>
titles	<input type="radio"/>

9. The five classifications of New Testament books are as follows:

1) the gospels, 2) (a)..... 3)

(b)..... letters, 4) (c).....

letters

5) (d)..... .

Mark only one oval per row.

	a	b	c	d
history	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Pauline	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
general	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
prophecy	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
miracles	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
church	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
evangelical	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

11.

3 points

10. The 66 books of the Bible, written over a period of (a)..... years, show a remarkable (b)..... of thought and purpose, and point to a divine (c)..... .

Mark only one oval per row.

	a	b	c
1600	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
unity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Author	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2500	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Holiness	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2000	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

12.

2 points

11. The Word of God provides us with

**(a)....., and exhorts us to
live according to godly**

(b)..... .

Mark only one oval per row.

	a	b
boundries	<input type="radio"/>	<input type="radio"/>
principles	<input type="radio"/>	<input type="radio"/>
blessings	<input type="radio"/>	<input type="radio"/>
righteousness	<input type="radio"/>	<input type="radio"/>
judgement	<input type="radio"/>	<input type="radio"/>

13.

3 points

**12. There are many (a)..... of
the Bible but one Author, and both the
(b)..... Covenant and the (c).....
Covenant constitute the written Word of God.**

Mark only one oval per row.

	a	b	c
writers	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Old	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
completed	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
current	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
subjects	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

14.

3 points

**13. There are many physical (a)..... -
 (b)..... in the Old Testament which
 point to spiritual truths in the new. The reason
 this is possible is because of God's
 (c)..... .**

Mark only one oval per row.

	a	b	c
type	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
patterns	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
forknowledge	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
omnipotence	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
stories	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
fables	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

15.

2 points

14. The pivotal point for mankind's redemption is the (a)....., and we could say that everything recorded in the Bible points to (b)..... .

Mark only one oval per row.

	a	b
Cross	<input type="radio"/>	<input type="radio"/>
Calvary	<input type="radio"/>	<input type="radio"/>
Heaven	<input type="radio"/>	<input type="radio"/>
Hell	<input type="radio"/>	<input type="radio"/>
God	<input type="radio"/>	<input type="radio"/>

16.

3 points

15. The (a)..... Testament contains the principles of God which are for us to live by, just as the (b).....Testament does. Therefore we should regard the Old (c)..... as relevant and necessary to our study today.

Mark only one oval per row.

	a	b	c
Old	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Testament	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Pentateuch	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Torah	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Gospels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

17.

2 points

16. The Old Testament was originally written in (a)....., and the New Testament was originally written in (b)..... .

Mark only one oval per row.

	a	b
Hebrew	<input type="radio"/>	<input type="radio"/>
Greek	<input type="radio"/>	<input type="radio"/>
Latin	<input type="radio"/>	<input type="radio"/>
English	<input type="radio"/>	<input type="radio"/>
Italian	<input type="radio"/>	<input type="radio"/>

18.

3 points

17. In the Third Century BC, the Old Testament was translated into (a)..... by Jews living in Alexandria. This was called the (b)....., and would have been the version read and studied by (c)..... .

Mark only one oval per row.

	a	b	c
Greek	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Septuagint	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Jesus	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
English	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Aramaic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Martin Luther	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

19.

2 points

**18. The spread of (a).....
was enhanced by the fact that everyone in
Jesus' day spoke (b)..... .**

Mark only one oval per row.

	a	b
Christianity	<input type="radio"/>	<input type="radio"/>
Greek	<input type="radio"/>	<input type="radio"/>
leprosy	<input type="radio"/>	<input type="radio"/>
sickness	<input type="radio"/>	<input type="radio"/>
violence	<input type="radio"/>	<input type="radio"/>

19. In the Fifth Century AD, Jerome translated the Old and New Testaments into

(a)....., the common language of the day. This version was known as the

(b)....., and remained in widespread use until the (c).....

..... Version was published in

(d)..... .

Mark only one oval per row.

	a	b	c	d
Latin	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vulgate	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
King James	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
1611	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New International	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
German	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
1536	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

21.

2 points

20. The first English Bible was translated by

(a)..... in

(b)..... .

Mark only one oval per row.

	a	b
John Wycliffe	<input type="radio"/>	<input type="radio"/>
1380	<input type="radio"/>	<input type="radio"/>
King James	<input type="radio"/>	<input type="radio"/>
1611	<input type="radio"/>	<input type="radio"/>
William Tyndale	<input type="radio"/>	<input type="radio"/>

21. The true father of the English Bible was
(a)....., later
(b)..... at the stake for his efforts
in (c)..... .

Mark only one oval per row.

	a	b	c
William Tyndale	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
burned	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
1536	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
John Calvin	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
excommunicated	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
1405	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

22. The (a)..... in the 16th Century had begun the move to translate the (b)..... into people’s national languages, so they could read and (c)..... it.

Mark only one oval per row.

	a	b	c
Reformation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Bible	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
understand	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Old Testament	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New Testament	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
burn	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

23. The (a)..... Version
was translated by 54 scholars, remains the
most widely used (b).....
translation in the world, and is recommended to
the serious Bible (c)..... .

Mark only one oval per row.

	a	b	c
King James	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
English	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Student	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
John Wycliffe	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Greek	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
scholar	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

24. Translators usually approach their work from one of two directions - the (a)..... translation involves translating each (b)..... of the text whereas the (c)..... is a translation of (d)..... .

Mark only one oval per row.

	a	b	c	d
literal	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
word	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
paraphrase	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
ideas	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
sentence	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
paragraph	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
allegorical	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

26.

2 points

**25. The (a)..... translations
are usually helpful to read, but are not suitable
for serious (b)..... .**

Mark only one oval per row.

	a	b
paraphrase	<input type="radio"/>	<input type="radio"/>
study	<input type="radio"/>	<input type="radio"/>
Greek	<input type="radio"/>	<input type="radio"/>
Latin	<input type="radio"/>	<input type="radio"/>
English	<input type="radio"/>	<input type="radio"/>

27.

2 points

26. Two examples of literal translations are the
(a)..... Version
and the (b).....
..... Standard.

Mark only one oval per row.

	a	b
King James	<input type="radio"/>	<input type="radio"/>
New American	<input type="radio"/>	<input type="radio"/>
Living Bible	<input type="radio"/>	<input type="radio"/>
The Message	<input type="radio"/>	<input type="radio"/>
Good News	<input type="radio"/>	<input type="radio"/>

27. Two examples of paraphrase translations
are the (a)..... &
the J B (b)..... (c)
.....

Mark only one oval per row.

	a	b	c
Living Bible	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Philips	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New Testament	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Old Testament	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
King James	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New International	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

29.

1 point

28. A third approach to translation work is the

(a).....

..... .

Mark only one oval per row.

a

**dynamic
equivalent**

☐

**literal
translations**

☐

**paraphrase
translations**

☐

29. Both the (a).....

..... Version and the

(b).....

..... Standard attempt to
modernize the language of the K.J.V. and are
both excellent study Bibles.

Mark only one oval per row.

	a	b
Revised Standard	<input type="radio"/>	<input type="radio"/>
New American	<input type="radio"/>	<input type="radio"/>
King James	<input type="radio"/>	<input type="radio"/>
The Living	<input type="radio"/>	<input type="radio"/>
The Message	<input type="radio"/>	<input type="radio"/>

31.

1 point

30. The New World translation is a publication of the (a).....

..... .

Mark only one oval per row.

	a
Jehovah Witnesses	<input type="radio"/>
The Mormons	<input type="radio"/>
Reformed Church	<input type="radio"/>

31. Paraphrase Bibles can weaken foundational (a)....., and often contain bias because they usually represent the translation work of one (b)..... rather than a large group of people.

Mark only one oval per row.

	a	b
truths/doctrines	<input type="radio"/>	<input type="radio"/>
person	<input type="radio"/>	<input type="radio"/>
denomination	<input type="radio"/>	<input type="radio"/>
church practices	<input type="radio"/>	<input type="radio"/>
movement	<input type="radio"/>	<input type="radio"/>

33.

2 points

32. The (a)..... Bible is not
a translation but an amplification of the text,
and helps broaden the reader's
(b)..... of the Biblical
narrative.

Mark only one oval per row.

	a	b
Amplified	<input type="radio"/>	<input type="radio"/>
understanding	<input type="radio"/>	<input type="radio"/>
Living	<input type="radio"/>	<input type="radio"/>
legalities	<input type="radio"/>	<input type="radio"/>
Message	<input type="radio"/>	<input type="radio"/>

34.

3 points

33. The (a)..... Bible is
a modern Catholic Bible which includes
(b)..... apocryphal books and makes some
changes in the text due to doctrine. It equates
the Church with (c).....
..... .

Mark only one oval per row.

	a	b	C
Jerusalem	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
11	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Roman Catholicism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New Living	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
13	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Row 6	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New Kling James	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

35.

2 points

**34. The (a)..... Bible is easy to
(b)..... but also inaccurate and
oversimplified in areas.**

Mark only one oval per row.

	a	b
Living	<input type="radio"/>	<input type="radio"/>
read	<input type="radio"/>	<input type="radio"/>
remember	<input type="radio"/>	<input type="radio"/>
Amplified	<input type="radio"/>	<input type="radio"/>
misunderstand	<input type="radio"/>	<input type="radio"/>

35. The (a).....
Version is accurate and clearly written, a true
(b)..... not a paraphrase,
and can be recommended to both new
(c)..... and Bible
students.

Mark only one oval per row.

	a	b	c
New International	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
translation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Ministers	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
King James	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Good News	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

37.

2 points

**36. The New (a).....
..... is an accurate translation which
has (b)..... the language of the
King James.**

Mark only one oval per row.

	a	b
King James Version	<input type="radio"/>	<input type="radio"/>
simplified	<input type="radio"/>	<input type="radio"/>
Good News Bible	<input type="radio"/>	<input type="radio"/>
exposed	<input type="radio"/>	<input type="radio"/>
complexed	<input type="radio"/>	<input type="radio"/>

38.

1 point

**37. The discovery of the (a).....
..... in 1947 gave scholars
Old Testament manuscripts dating back to 250
BC.**

Mark only one oval per row.

a

**Dead Sea
Scrolls**

☐

**Ancient
Masoretic
Text**

☐

**Old
Testament
Septuagint**

☐

39.

1 point

38. All our Bibles today are really translations of manuscripts and scrolls which were hand produced copies of copies of copies written down over a period of around 1400 (a)..... .

Mark only one oval per row.

	a
years	<input type="radio"/>
months	<input type="radio"/>
weeks	<input type="radio"/>

40.

1 point

**39. We should have several
(a)....., when studying the
Bible, to check seeming inconsistencies or
problems which appear in the text.**

Mark only one oval per row.

	a
translations	<input type="radio"/>
Hebrew manuscripts	<input type="radio"/>
Greek manuscripts	<input type="radio"/>

41.

1 point

**40. We should follow proper
(a)..... principles while
studying scripture so that we can interpret what
we study, properly.**

Mark only one oval per row.

a

hermeneutical

☐

philosophical

☐

metaphysical

☐

42.

2 points

41. Remember when studying the Bible that the Holy Spirit will never (a)..... Himself, in other words, everything will (b)..... together if properly interpreted.

Mark only one oval per row.

	a	b
contradict	<input type="radio"/>	<input type="radio"/>
fit	<input type="radio"/>	<input type="radio"/>
reveal	<input type="radio"/>	<input type="radio"/>
expose	<input type="radio"/>	<input type="radio"/>
speak	<input type="radio"/>	<input type="radio"/>

42. We should not seek

**(a)..... for the sake of
knowledge, but to have God's**

**(b)..... revealed to our hearts so
we can gain the faith to walk in His will for our
lives. This should be our highest**

**(c)..... when we study God's
Word.**

Mark only one oval per row.

	a	b	c
knowledge	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
truths	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
goal	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
blessing	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
healing	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
calling	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Congratulations on completing this final booklet, including the "fill in the blanks" section, in the Christian Foundation Course.

For further information or teaching material to help you grow in the Christian faith, contact your supervisor or persons in charge of the Bible College / School or visit:

CROSSROADS INTERNATIONAL BIBLE COLLEGE

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